Notice of Allowability	Application N .	Applicant(s)
	09/806,062	MARTIN, GERARD-MARIE
	Examiner	Art Unit
	Ishwar (I. B.) Patel	2827
	ionnai (i. <i>D.)</i> i atoi	2021
The MAILING DATE of this communication appears on the cover sheet with the correspondence address All claims being allowable, PROSECUTION ON THE MERITS IS (OR REMAINS) CLOSED in this application. If not included herewith (or previously mailed), a Notice of Allowance (PTOL-85) or other appropriate communication will be mailed in due course. THIS NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RIGHTS. This application is subject to withdrawal from issue at the initiative of the Office or upon petition by the applicant. See 37 CFR 1.313 and MPEP 1308.		
1. This communication is responsive to <u>amendment filed on April 7, 2003</u> .		
2. The allowed claim(s) is/are <u>9,11 and 13-18</u> .		
3. The drawings filed on are accepted by the Examiner.		
 4. Acknowledgment is made of a claim for foreign priority under 35 U.S.C. § 119(a)-(d) or (f). a) All b) Some* c) None of the: 		
 Certified copies of the priority documents have been received. 		
2. Certified copies of the priority documents have been received in Application No		
3. Copies of the certified copies of the priority documents have been received in this national stage application from the International Bureau (PCT Rule 17.2(a)).		
* Certified copies not received:		
5. Acknowledgment is made of a claim for domestic priority under 35 U.S.C. § 119(e) (to a provisional application). (a) The translation of the foreign language provisional application has been received.		
6. Acknowledgment is made of a claim for domestic priority under 35 U.S.C. §§ 120 and/or 121.		
o. Toknowiedgment is made of a dialin for demestic priority under 55 6.5.5. 33 125 and/or 121.		
Applicant has THREE MONTHS FROM THE "MAILING DATE" of this communication to file a reply complying with the requirements noted below. Failure to timely comply will result in ABANDONMENT of this application. THIS THREE-MONTH PERIOD IS NOT EXTENDABLE		
7. A SUBSTITUTE OATH OR DECLARATION must be submitted. Note the attached EXAMINER'S AMENDMENT or NOTICE OF INFORMAL PATENT APPLICATION (PTO-152) which gives reason(s) why the oath or declaration is deficient.		
 8. ☐ CORRECTED DRAWINGS must be submitted. (a) ☐ including changes required by the Notice of Draftsperson's Patent Drawing Review (PTO-948) attached 1) ☐ hereto or 2) ☐ to Paper No 		
(b) including changes required by the proposed drawing correction filed, which has been approved by the Examiner.		
(c) ☑ including changes required by the attached Examiner's Amendment / Comment or in the Office action of Paper No. <u>0903</u> .		
Identifying indicia such as the application number (see 37 CFR 1.84(c)) should be written on the drawings in the front (not the back) of each sheet.		
9. DEPOSIT OF and/or INFORMATION about the deposit of BIOLOGICAL MATERIAL must be submitted. Note the attached Examiner's comment regarding REQUIREMENT FOR THE DEPOSIT OF BIOLOGICAL MATERIAL.		
Attachment(s)		
1 ☐ Notice of References Cited (PTO-892) 3 ☐ Notice of Draftperson's Patent Drawing Review (PTO-948) 5 ☑ Information Disclosure Statements (PTO-1449), Paper No 7 ☐ Examiner's Comment Regarding Requirement for Deposit	4⊠ Interview Summa 6⊠ Examiner's Amer 8⊠ Examiner's State	ment of Reasons for Allowance
of Biological Material	9⊠ Other Red marke	ea copy of figure 1

EXAMINER'S AMENDMENT

1. An examiner's amendment to the record appears below. Should the changes and/or additions be unacceptable to applicant, an amendment may be filed as provided by 37 CFR 1.312. To ensure consideration of such an amendment, it MUST be submitted no later than the payment of the issue fee.

Authorization for this examiner's amendment was given in a telephone interview with Stephen P Catlin (Reg. 36,101) on September 15, 2003.

The application has been amended as follows:

- (I) In claim 9, delete "base box" and add - base of the box -, line 11.
- (II) In claim 18, delete "base box" and add - base of the box -, line 12.
- 2. The following changes to the drawings have been approved by the examiner and agreed upon by applicant: Cross hatching pattern for the solder and metal layer in the via hole and on the surface of the circuit card added in figure 1, as shown on page 600-114/115 of the MPEP based on the material of the part, MPEP 608.02, as an example. Applicant to add the corresponding cross hatching patterns in all the other figures.

In order to avoid abandonment of the application, applicant must make these above agreed upon drawing changes.

Application/Control Number: 09/806,062

Art Unit: 2827

3. The following is an examiner's statement of reasons for allowance:

An assembly comprising a base material forming a radiator, a printed circuit card with through holes, at least a box enclosing at least one electronic component and a sole plate with plurality of integral conductive pads, with the sole plate interposed between the printed circuit card, wherein the sole plate is made of same material or one with a similar coefficient of expansion and / or thermal conductivity as that of the base of the box and wherein the box of electronic component and the pads are soldered to the printed circuit card, has not been disclosed by the prior art alone or in combination.

Any comments considered necessary by applicant must be submitted no later than the payment of the issue fee and, to avoid processing delays, should preferably accompany the issue fee. Such submissions should be clearly labeled "Comments on Statement of Reasons for Allowance."

Any inquiry concerning this communication or earlier communications from the examiner should be directed to Ishwar (I. B.) Patel whose telephone number is (703) 305 2617. The examiner can normally be reached on M-F (8:30 - 5).

If attempts to reach the examiner by telephone are unsuccessful, the examiner's supervisor, Kamand Cuneo can be reached on (703) 308 1233. The fax phone number for the organization where this application or proceeding is assigned is (703) 872-9306.

Art Unit: 2827

Any inquiry of a general nature or relating to the status of this application or proceeding should be directed to the receptionist whose telephone number is (703) 305 3900.

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> EVAN PERT PRIMARY EXAMINER